



7-0079-01 PURPLE - ED

0079 CAMPBELL PARK

OFFICIAL BALLOT

ELECTION TITLE:
GENERAL ELECTION

ELECTION DATE:
NOVEMBER 3, 2020

COUNTY OF MARICOPA, STATE OF ARIZONA

TO VOTE: COMPLETELY FILL THE
OVAL(S) NEXT TO YOUR CHOICE(S),
LIKE BELOW

DOE, JANE

TO VOTE FOR A WRITE-IN CANDIDATE:
PRINT THE NAME ATOP OF THE SHADED
TEXT AND COMPLETELY FILL THE OVAL,
LIKE BELOW

John Doe

Refer to full text of propositions and questions posted in the polling place, printed on the sample ballot and provided with all mailed early ballots.

| | | |
|---|--|---|
| <p>1. Put a mark according to the instructions next to the name of each candidate for each office for whom you wish to vote.</p> <p>2. If you wish to vote for a person whose name is not printed on the ballot, write such name in the blank space provided on the ballot and put a mark according to the instructions next to the name so written.</p> <p>3. Put a mark according to the instructions next to the word "yes" or "for" for each proposition or question you wish to be adopted. Put a mark according to the instructions next to the word "no" or "against" for each proposition or question you wish not to be adopted.</p> | COUNTY | MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT AT-LARGE |
| | BOARD OF SUPERVISORS DISTRICT 1 | |
| | (VOTE FOR NOT MORE THAN 1) | (VOTE FOR NOT MORE THAN 1) |
| | SELLERS, JACK W. (REP) | BOGGS, SHELLI RICHARDSON |
| | HODGE, JEVIN D. (DEM) | THOR, LINDA M. |
| Write-In Candidate | Write-In Candidate | |
| PARTISAN BALLOT | COUNTY ASSESSOR | MARICOPA COUNTY COMMUNITY COLLEGE DISTRICT DISTRICT 1 |
| | (VOTE FOR NOT MORE THAN 1) | (VOTE FOR NOT MORE THAN 1) |
| | COOK, EDDIE (REP) | |
| | CONNOR, AARON (DEM) | SMITH, JACQUELINE V. |
| | Write-In Candidate | HENDRIX, LAURIN |
| FEDERAL | COUNTY ATTORNEY | Write-In Candidate |
| PRESIDENTIAL ELECTORS | (VOTE FOR NOT MORE THAN 1) | TEMPE UNION NO. 213 |
| (VOTE FOR NOT MORE THAN 1) | ADEL, ALLISTER (REP) | HIGH SCHOOL GOVERNING BOARD MEMBER |
| BOWYER, TYLER COTTLE, NANCY HOFFMAN, JAKE KERN, ANTHONY T LAMON, JAMES MONTGOMERY, ROBERT | GUNNIGLE, JULIE (DEM) | (VOTE FOR NOT MORE THAN 3) |
| MOORHEAD, SAMUEL I PELLEGRINO, LORAINNE B. SAFSTEN, GREG WARD, KELLI WARD, MICHAEL | Write-In Candidate | LOWE, SANDY K. |
| GALLARDO, STEVE HEREDIA, LUIS ALBERTO JACKSON, CONSTANCE KENNEDY, SANDRA D. LEWIS, STEPHEN ROE MC LAUGHLIN, JAMES | COUNTY RECORDER | MONTERO, ARMANDO A. |
| NEZ, JONATHAN NORRIS, NED ROMERO, REGINA ROTELLINI, FELECIA YAMASHITA, FRED | (VOTE FOR NOT MORE THAN 1) | MYRICK, MICHAEL RYAN |
| BENJAMIN, TIMOTHY BLITZ, HOWARD DANIELS, JEFFERY T DANIELS, ALEJANDRO FLORES, ALEJANDRO HESS, BARRY KIELSKY, MICHAEL | RICHER, STEPHEN I. (REP) | REESOR, PAIGE |
| MARKS, DOUG PEPITON II, ROBERT A. SLAYTON, BRANDON STEWART, SCOTT WINDER, JONATHAN | FONTES, ADRIAN P. (DEM) | BASTIAN, LORI |
| JORGENSEN | Write-In Candidate | FLETCHER, DON |
| COHEN (LBT) | COUNTY SCHOOL SUPERINTENDENT | HODGE, BERDETTA B. |
| Write-In Candidate | (VOTE FOR NOT MORE THAN 1) | JAMES, SARAH LINDSAY |
| UNITED STATES SENATOR TERM EXPIRES JANUARY 3, 2023 | WATSON, STEVE (REP) | Write-In Candidate |
| (VOTE FOR NOT MORE THAN 1) | CASTEEN, JEANNE M. (DEM) | Write-In Candidate |
| MCSALLY, MARTHA (REP) | Write-In Candidate | Write-In Candidate |
| KELLY, MARK (DEM) | SHERIFF | KYRENE ELEM NO. 28 |
| Write-In Candidate | (VOTE FOR NOT MORE THAN 1) | SCHOOL GOVERNING BOARD MEMBER |
| U.S. REP. IN CONGRESS DISTRICT 9 | SHERIDAN, JERRY (REP) | (VOTE FOR NOT MORE THAN 3) |
| (VOTE FOR NOT MORE THAN 1) | PENZONE, PAUL (DEM) | FAHY, MICHELLE |
| GILES, DAVE (REP) | Write-In Candidate | KOLOMYJEC, WANDA C. |
| STANTON, GREG (DEM) | COUNTY TREASURER | NELSON, TRINE |
| Write-In Candidate | (VOTE FOR NOT MORE THAN 1) | WRIGHT, MARGARET |
| STATE | ALLEN, JOHN (REP) | ALFARO, IVAN |
| STATE SENATOR DISTRICT 18 | TOPOREK, DANIEL L. (DEM) | Write-In Candidate |
| (VOTE FOR NOT MORE THAN 1) | Write-In Candidate | Write-In Candidate |
| SHARER, SUZANNE (REP) | CONSTABLE | Write-In Candidate |
| BOWIE, SEAN (DEM) | TERM EXPIRES DECEMBER 31, 2022 KYRENE | CITY OF TEMPE |
| Write-In Candidate | (VOTE FOR NOT MORE THAN 1) | QUESTION 1 |
| STATE REPRESENTATIVE DISTRICT 18 | HALLORAN, BEN (DEM) | Shall Tempe be authorized to issue and sell \$134,000,000 general obligation, water and sewer revenue, or tax secured revenue bonds for water and sewer improvements? |
| (VOTE FOR NOT MORE THAN 2) | Write-In Candidate | BOND APPROVAL, YES |
| ROBSON, BOB (REP) | NONPARTISAN BALLOT | BOND APPROVAL, NO |
| HAWKER, DON (REP) | MARICOPA COUNTY SPECIAL HEALTH CARE DISTRICT | QUESTION 2 |
| JERMAINE, JENNIFER (DEM) | MARICOPA COUNTY SPECIAL HEALTHCARE DISTRICT | Shall Tempe be authorized to issue and sell \$74,000,000 general obligation bonds for street improvements/storm drains? |
| EPSTEIN, DENISE "MITZI" (DEM) | (VOTE FOR NOT MORE THAN 1) | BOND APPROVAL, YES |
| Write-In Candidate | HARDEN, MARY A. | BOND APPROVAL, NO |
| Write-In Candidate | FARNSWORTH, JOHN B. | QUESTION 3 |
| CORPORATION COMMISSIONER | Write-In Candidate | Shall Tempe be authorized to issue and sell \$34,000,000 general obligation bonds for public safety? |
| (VOTE FOR NOT MORE THAN 3) | PROPOSITION 449 | BOND APPROVAL, YES |
| O'CONNOR, JAMES "JIM" (REP) | A measure referred to the voters of Maricopa County to authorize the continuation of a secondary property tax levy for the benefit of the Maricopa County Special Health Care District for twenty years, as authorized by law (Chapter 31, Title 48, Arizona Revised Statutes). | BOND APPROVAL, NO |
| SLOAN, ERIC (REP) | A "YES" vote will have the effect of continuation of the levy of a secondary property tax for the benefit of the Maricopa County Special Health Care District – which includes the public teaching hospital, the Arizona Burn Center, three behavioral health hospitals and 12 family health centers – for a period not to exceed twenty years, which tax is estimated at \$38 per year on a home assessed at \$200,000. | QUESTION 4 |
| MARQUEZ PETERSON, LEA (REP) | A "NO" vote will have the effect of not approving the continuation of the levy of a secondary property tax for the benefit of the Maricopa County Special Health Care District, which tax will expire without voter approval before August 2025. | Shall Tempe be authorized to issue and sell \$45,000,000 general obligation bonds for park improvements/ community services? |
| STANFIELD, SHEA (DEM) | YES | BOND APPROVAL, YES |
| TOVAR, ANNA (DEM) | NO | BOND APPROVAL, NO |
| MUNDELL, WILLIAM "BILL" (DEM) | | |
| Write-In Candidate | | |
| Write-In Candidate | | |
| Write-In Candidate | | |

VOTE BOTH SIDES OF BALLOT

| CITY OF TEMPE | | JUDGES OF THE SUPERIOR COURT | | PROPOSITION 208 | |
|--|---------------------------|--|---------------------------|--|--|
| QUESTION 5 | | Shall the following Judges of the Superior Court be retained in office? | | PROPOSED BY INITIATIVE PETITION RELATING TO EDUCATION FUNDING | |
| Shall Tempe be authorized to issue and sell \$62,000,000 general obligation bonds for municipal infrastructure preservation? | | Retain: Division 11 KEMP, MICHAEL | YES <input type="radio"/> | A “YES” vote shall have the effect of imposing a 3.5% income tax surcharge, in addition to existing income tax rates, on taxable annual income over \$250,000 for single persons or married persons filing separately, or \$500,000 for married persons filing jointly or heads of households, to provide additional funds for public education; creating a new fund to direct the additional revenue to hiring and increasing salaries for teachers and other non-administrative support personnel, career training and higher education pathway programs for high school students, and the Arizona Teachers Academy; and increasing the dollar amount of scholarships available through the Arizona Teachers Academy. A “NO” vote shall have the effect of retaining existing law on income tax rates and funding for public education. | |
| BOND APPROVAL, YES <input type="radio"/> | | | NO <input type="radio"/> | | |
| BOND APPROVAL, NO <input type="radio"/> | | Retain: Division 32 KILEY, DANIEL J. | YES <input type="radio"/> | | |
| JUSTICES OF THE SUPREME COURT | | | NO <input type="radio"/> | | |
| Shall the following Justices of the Supreme Court of Arizona be retained in office? | | Retain: Division 82 LABIANCA, MARGARET B. | YES <input type="radio"/> | | |
| | | | NO <input type="radio"/> | | |
| Retain: BRUTINEL, ROBERT | YES <input type="radio"/> | Retain: Division 72 LANG, TODD F. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: GOULD, ANDREW W. | YES <input type="radio"/> | Retain: Division 06 MAHONEY, MARGARET R. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: LOPEZ IV, JOHN | YES <input type="radio"/> | Retain: Division 76 MANDELL, MICHAEL | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| JUDGES OF THE COURT OF APPEALS, DIVISION 1 | | Retain: Division 80 MARWIL, SUZANNE SHEINER | YES <input type="radio"/> | YES <input type="radio"/> | |
| | | | NO <input type="radio"/> | | |
| Shall the following Judges of the Court of Appeals, Division 1, of Arizona be retained in office? | | Retain: Division 28 MCCOY, MICHAEL SCOTT | YES <input type="radio"/> | NO <input type="radio"/> | |
| | | | NO <input type="radio"/> | | |
| Retain: Division 1 HOWE, RANDALL | YES <input type="radio"/> | Retain: Division 48 MEAD, KATHLEEN | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 1 MCMURDIE, PAUL | YES <input type="radio"/> | Retain: Division 47 MIKITISH, JOSEPH P. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 1 MORSE JR., JAMES | YES <input type="radio"/> | Retain: Division 73 MINDER, SCOTT S. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 1 PERKINS, JENNIFER | YES <input type="radio"/> | Retain: Division 17 MULLINS, KAREN A. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 1 THUMMA, SAMUEL | YES <input type="radio"/> | Retain: Division 29 PALMER, DAVID J. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 1 WEINZWEIG, DAVID | YES <input type="radio"/> | Retain: Division 84 PONCE, ADELE G. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| JUDGES OF THE SUPERIOR COURT | | Retain: Division 14 RYAN, TIMOTHY J. | YES <input type="radio"/> | NO <input type="radio"/> | |
| Shall the following Judges of the Superior Court be retained in office? | | | NO <input type="radio"/> | | |
| Retain: Division 46 ADLEMAN, JAY R. | YES <input type="radio"/> | Retain: Division 03 SANDERS, TERESA A. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 81 AGNE, SARA J. | YES <input type="radio"/> | Retain: Division 50 STARR, PATRICIA ANN | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 77 BERESKY, JUSTIN | YES <input type="radio"/> | Retain: Division 02 STEPHENS, SHERRY K. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 83 BLANEY, SCOTT ALLEN | YES <input type="radio"/> | Retain: Division 52 THOMASON, TIMOTHY J. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 51 BUSTAMANTE, LORI HORN | YES <input type="radio"/> | Retain: Division 33 THOMPSON, PETER ALLEN | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 49 COFFEY, RODRICK J. | YES <input type="radio"/> | Retain: Division 04 UDALL, DAVID K. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 12 COHEN, BRUCE R. | YES <input type="radio"/> | Retain: Division 78 VANDENBERG, LISA A. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 45 COHEN, SUZANNE E. | YES <input type="radio"/> | Retain: Division 79 WEIN, KEVIN | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| Retain: Division 05 CONTES, CONNIE COIN | YES <input type="radio"/> | Retain: Division 18 WHITTEN, CHRISTOPHER T. | YES <input type="radio"/> | | |
| | NO <input type="radio"/> | | NO <input type="radio"/> | | |
| | | STATE | | | |
| | | PROPOSITION 207 | | | |
| Retain: Division 31 COURY, CHRISTOPHER A. | YES <input type="radio"/> | PROPOSED BY INITIATIVE PETITION RELATING TO THE RESPONSIBLE ADULT USE, REGULATION AND TAXATION OF MARIJUANA A “YES” vote shall have the effect of allowing adults 21 years or older to use, possess, or transfer up to one ounce of marijuana and cultivate for personal use not more than six marijuana plants at a primary residence; banning smoking marijuana in public places and open spaces; amending criminal classifications and penalties for marijuana possession and use; allowing the retail sale of marijuana at licensed establishments; imposing a 16% excise tax on marijuana sales to fund community colleges, infrastructure, public safety, and public health programs; authorizing state and local regulation of the sale and production of marijuana by a capped number of licensees; and allowing courts to vacate and expunge certain marijuana arrests, charges, adjudications, convictions, or sentences. A “NO” vote shall have the effect of retaining current law regarding the use of marijuana. | | | |
| | NO <input type="radio"/> | | | | |
| Retain: Division 75 DRIGGS, ADAM | YES <input type="radio"/> | | | | |
| | NO <input type="radio"/> | | | | |
| Retain: Division 74 FISK, RONDA R. | YES <input type="radio"/> | | | | |
| | NO <input type="radio"/> | | | | |
| Retain: Division 30 GATES, PAMELA FRASHER | YES <input type="radio"/> | | | | |
| | NO <input type="radio"/> | | | | |
| Retain: Division 13 GENTRY, JO LYNN | YES <input type="radio"/> | | | | |
| | NO <input type="radio"/> | | | | |
| Retain: Division 15 GORDON, MICHAEL D. | YES <input type="radio"/> | YES <input type="radio"/> | | | |
| | NO <input type="radio"/> | | | | |
| Retain: Division 16 HANNAH, JOHN R. | YES <input type="radio"/> | NO <input type="radio"/> | | | |
| | NO <input type="radio"/> | | | | |

